

**F R E E M A N**

**R U S H**

***D O N O T D E L A Y***

***CANNOT DELIVER BEFORE MAY 17, 2010***

TO: \_\_\_\_\_  
*EXHIBITOR NAME*

C/O: FREEMAN  
BALTIMORE CONVENTION CENTER  
1 W PRATT STREET  
BALTIMORE, MD 21201

**SHOW SITE**  
**(250375)**

EVENT:           **CLEAN ATLANTIC**          

BOOTH NO. \_\_\_\_\_ NO. \_\_\_\_\_ OF \_\_\_\_\_ PCS.

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THE ABOVE LABELS ARE PROVIDED FOR YOUR CONVENIENCE.  
PLACE ONE ON EACH PIECE SHIPPED TO ENSURE PROPER DELIVERY.  
IF MORE LABELS ARE NEEDED, COPIES ARE ACCEPTABLE.